

**BOARD OF ADJUSTMENT**

**AGENDA**

May 2,2023

MEETING CALLED TO ORDER AND "Sunshine Notice" READ

**ROLL CALL**

Mrs. Maletsky\_\_\_ Mr. Carpenter\_\_\_\_  
Mrs. Canale\_\_\_ Mrs. Holtermann Minett\_\_\_  
Mr. Bender\_\_\_ Mr. Ott\_\_\_ Mr. Lockwood \_\_\_  
Alt #1 Mrs. Herrington\_\_\_\_\_  
Alt#2 \_\_\_\_\_

**SALUTE TO THE FLAG**

**APPROVAL OF MIN**

April 4, 2023

**NEW BUSINESS**

**Application #1552 12 Juniper Trail, Mr. & Mrs. Walbrecht.** The applicant is seeking variances for an existing shed and variances for a two-story addition.

**Application # 1547 1167 Route 23 South, Echelon Car Wash Ventures dba Wash Hounds Car Wash.** The applicant wishes to install (10) vacuum stalls and to construct EV charging stations.

**APPROVAL OF BILLS**

**MEMORIALIZATION OF RESOLUTION**

No. 1534 236 8 Poinsettia Court

**REPORTS FROM THE PLANNING BOARD LIAISON**

**ADJOURNMENT**